

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 25 November 2020  
**Time:** 1.00 pm (or at the rise of Strategic Commissioning Board, whichever is the later)  
**Place:** Zoom Meeting

| Item No. | AGENDA  | Page No   |
|----------|---|-----------|
| 1        | <b>APOLOGIES FOR ABSENCE</b><br>To receive any apologies for the meeting from Members of the Executive Cabinet.   |           |
| 2        | <b>DECLARATIONS OF INTEREST</b><br>To receive any declarations of interest from Members of Executive Cabinet.   |           |
| 3        | <b>MINUTES</b>  |           |
| 3a       | <b>EXECUTIVE CABINET</b><br>To consider the Minutes of the meeting of the Executive Cabinet held on 2 November 2020.  | 1 - 18    |
| 3b       | <b>STRATEGIC COMMISSIONING BOARD</b><br>To receive the Minutes of the meeting of Strategic Commissioning Board held on 28 October 2020.   | 19 - 26   |
| 3c       | <b>EXECUTIVE BOARD</b><br>To consider the Minutes of the meeting of Executive Board held on: 14 October 2020, 21 October 2020 and 4 November 2020.                                  | 27 - 46   |
| 3d       | <b>LIVING WITH COVID BOARD</b><br>To receive the Minutes of the meeting of the Living with Covid Board held on 14 October 2020.   | 47 - 52   |
| 4        | <b>REVENUE MONITORING STATEMENT AT 30 SEPTEMBER 2020</b><br>To consider the attached report of the Executive Member, Finance and Economic Growth / CCG Chair / Director of Finance. | 53 - 126  |
| 5        | <b>ADULT SOCIAL CARE WINTER PLAN 2020-21</b><br>To consider the attached report of the Executive Member, Adult Social Care and Health / Director of Adult Services.                 | 127 - 152 |

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

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|----------|--|-----------|
| 6        | <b>PROVISION OF GENERALIST SOCIAL WELFARE INFORMATION AND ADVICE AND SPECIALIST EMPLOYMENT ADVICE</b>  | 153 - 170 |
|          | To consider the attached report of the Executive Member, Neighbourhoods, Community Safety and Environment / Executive Member, Adult Social Care and Health / Clinical Lead, Public Health / Assistant Director, Operations and Neighbourhoods. |           |
| 7        | <b>PLANNING WHITE PAPER CONSULTATION RESPONSE</b>  | 171 - 178 |
|          | To consider the attached report of the Executive Member, Housing, Planning and Employment / Director of Growth.  |           |
| 8        | <b>STALYBRIDGE HIGH STREET HERITAGE ACTION ZONE PROGRAMME – CAPITAL PROGRAMME FUNDING</b>  | 179 - 210 |
|          | To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.   |           |
| 9        | <b>THE MAYOR'S CHALLENGE FUND - FULL SCHEME DELIVERY APPROVAL</b>  | 211 - 234 |
|          | To consider the attached report of the Executive Member, Transport and Connectivity / Assistant Director, Operations and Neighbourhoods.   |           |
| 10       | <b>TRANSITION SUPPORT - ALTERNATIVE LEASE</b>  | 235 - 244 |
|          | To consider the attached report of the Deputy Executive Leader / Director of Children's Services.  |           |
| 11       | <b>ENVILLE HOUSE, RICHMOND STREET, ASHTON, OL6 7TX</b>   | 245 - 302 |
|          | To consider the attached report of the Executive Member, Finance and Economic Growth / Director of Growth.   |           |
| 12       | <b>URGENT ITEMS</b>  |           |
|          | To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.   |           |

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